



# Degree Plan

## Lighting Design (BFA)

Student: \_\_\_\_\_ Student ID: \_\_\_\_\_ Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Beginning Term: \_\_\_\_\_ Anticipated Completion: \_\_\_\_\_

Estimated Transfer Credits:		Estimated Webster Credits: _____		Total Credit Hours: _____			
_____		_____		<ul style="list-style-type: none"> <li>• Transfer Credits + Webster Credits</li> <li>• Minimum of 120 hours</li> </ul>			
Core requirements: _____		Core requirements: _____					
GCP courses: _____		GCP courses: _____					
Electives: _____		Electives: _____					
REQUIRED CORE COURSES (102 hours)							
Course	Hrs	Pre-requisite	Term	Year	Grade	Transfer	
CONS 1010, CONS 1020, CONS 2010, CONS 2020, CONS 3010, CONS 3020, CONS 4910, CONS 4020	72 sh		--				
ART 1110 Introduction to Drawing	3 sh		--				
ART 1120 Principles of Drawing	3 sh		--				
ART 1130 Figure Drawing for Theatre Majors	6 sh		--				
DESN 1210 Design Concepts	3 sh		--				
DESN 1220 Design: 3-D	3 sh		--				
SCIN 1410 Light, Sound, and Electricity	3 sh		--				
THEA 2030 History of the Theatre: Greeks to Elizabethan	3 sh		--				
THEA 2040 History of the Theatre: Restoration to 1915	3 sh		--				
THEA 2050 History of Theatre: 1915 to Present	3 sh		--				
			--				
			--				
			--				
			--				
			--				
			--				
			--				
			--				
			--				
			--				
			--				
			--				
			--				
			--				
			--				
			--				
			--				
			--				
			--				

			--			
			--			
			--			
			--			

GLOBAL CITIZENSHIP PROGRAM (minimum 30 hours)						
FIRST YEAR SEMINAR (3 hours)	Hrs	Term	Year	Grade	Transfer	
	3sh	--				

KNOWLEDGE AREAS (24 hours)	SKILLS AREAS*					Hrs	Term	Year	Grade	Transfer
	WCOM	OCOM	CRI	INTC	ETH					
<b>Roots of Cultures**</b>	X	X	X	X	X					
THEA 2030, 2040, 2050, or MUTH 1030	--	--	--	--	--	3sh	--			
N/A	--	--	--	--	--	3sh	--			
<b>Social Systems &amp; Human Behaviors**</b>										
3 sh from SSHB or GLBL	--	--	--	--	--	3sh	--			
N/A	--	--	--	--	--	3sh	--			
<b>Physical &amp; Natural World</b>										
3 sh from PNW or QL (SCIN 1410)	--	--	--	--	--	3sh	--			
<b>Global Understanding</b>										
3 sh from SSHB or GLBL	--	--	--	--	--	3sh	--			
<b>Arts Appreciation</b>										
N/A	--	--	--	--	--	3sh	--			
<b>Quantitative Literacy</b>										
3 sh from PNW or QL (SCIN 1410)	--	--	--	--	--	3sh	--			
<b>Skills Courses not associated with Knowledge Areas (optional)</b>										
N/A	--	--	--	--	--	3sh	--			
N/A	--	--	--	--	--	3sh	--			
N/A	--	--	--	--	--	3sh	--			
N/A	--	--	--	--	--	3sh	--			

KEYSTONE SEMINAR (3 hours)	Hrs	Term	Year	Grade	Transfer	
	3sh	--				

**\*NOTE:** In addition to the First Year and Keystone Seminars, students must complete *all 5 Skills Requirements within or in addition* to fulfilling each Knowledge Area. Courses with a grade of C- or better will satisfy GCP requirements.

**Skills Areas:** WCOM = Written Communication    OCOM = Oral Communication    ETH = Ethical Reasoning  
 CRI = Critical Thinking    INTC = Intercultural Competence

**\*\*NOTE:** Courses must have two different prefixes.

ELECTIVE COURSES					
TOTAL ELECTIVE TRANSFER HOURS					
REMAINING ELECTIVE HOURS					
Course	Hrs	Pre-Requisite	Term	Year	Grade
			--		
			--		
			--		
			--		
			--		
			--		
			--		
			--		
			--		
			--		
			--		

**COMMENTS:**

- Pending official transcripts, course descriptions and administrative approval.
- You may change the recommended course sequence as needed as long as you do not take any course before or with its prerequisite(s).
- Not all courses are offered at all sites each term. Check with the site for the current rotation schedule as course schedules are subject to change.
- Transfer credit may apply as general education courses, elective courses or core course substitutions (if the courses are substantively the same as Webster core courses).
- This program plan is not a substitute for application, registration, transfer of credit or core course substitution requests. All other required forms must be filed in addition to this program plan.
- Signature on this program plan does not imply commitment for application or registration.

Advisor \_\_\_\_\_

Student \_\_\_\_\_

Phone:

Fax: 314-968-7166

Email:

Date Advised: